## **Overview and Scrutiny Committee Work Programme 2018/19**

| Matter for Consideration   | <u>Detail</u>   | Comments/<br>Expected Date<br>of Meeting | Officer<br>Responsible<br>/External   |
|--|---|--|---|
| Salt Ayre.   | A report to O&SC.  Note: Suggest invite all Members of Council to meetings of O&SC.   | October 2018.                            | Chief Officer<br>(Heath &<br>Housing).  |
| Community Safety Partnership.  Annual meeting to consider Community Safety issues. | Note: The Committee undertakes the functions of the Council's crime and disorder committee for the purposes of Section 19 of the Police and Justice Act 2006, including CCfA relating to crime and disorder matters.  Suggest invite the Council's Anti-Social Behaviour team to the meeting.  Note: Information to be provided with the agenda.  | November 2018.                           | Chief Officer<br>(Environment).<br>Invite Chief<br>Inspector and<br>the relevant<br>Cabinet<br>Member with<br>responsibility. |
| Update on the Peer Review. To include Councillors Skills and Information.          | Whilst progress against the Peer Review recommendations continues, the Chief Executive will be reporting on these initiatives at a future meeting. The recommendations will also be taken forward through a new Corporate Plan and associated monitoring, which is currently being developed.  (Min 16 - 20 <sup>th</sup> September 2017).  Take forward - Councillors skills and information.  Report to be produced for O&SC by March 2019 – Any recommended methods to be trialled with Cabinet and O&SC Members, prior to Member Induction in May/June 2019.  Note: The Budget and Performance Panel has requested to be invited to attend the Overview and Scrutiny Committee, when considering any updates on the Peer Challenge Review. (BPP minute 50 refers)." | December 2018.                           | Chief<br>Executive.   |
| Promoting the Local Economy and the Sustainable Economic Growth Strategy.          | Request information from the Chief Executive as to what the Council is doing to promote the District to encourage business to invest here.  Invite the relevant Cabinet Member. (Min 16 - 20 <sup>th</sup> September 2017).  Review the Draft Strategy – provided with the agenda.  | December 2018.                           | Chief Officer<br>(Regeneration<br>and Planning)<br>and<br>Morecambe<br>BID.   |

| Commercial<br>Strategy   | Report to O&SC by Spring 2019.   | Spring 2019. | Assistant Chief Executive.  |
|--|--|--------------|---|
| Report from the Poverty Truth Commission.                              | The subject is how people in our district are dealt with.  Request a report from Poverty Truth Commission who are undertaking a piece of work on this issue. | Spring 2019. | Poverty Truth<br>Commission.  |
| Lack of Support for People with Mental Health issues in the Community. | on the City Council's services as our resources are  | 2019.        | Lancashire<br>County<br>Council and<br>Early<br>Intervention<br>Team. |
| Solar<br>Farms/Panels.   | Consider Scoping of a Task Group.  | TBC.         | Chief Officer (Environment).  |